

**Meeting of the Full Council
Meeting to be held on Thursday 23 July 2015**

Report submitted by: The Chief Executive

Part B

Electoral Division affected:
None

Report of the Cabinet
(Annex 1 refers)

Contact for further information:
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Executive Summary

The report of Cabinet from its meeting on 11 June 2015 and 9 July 2015.

Recommendation

That the report of the Cabinet as now presented be noted.

**Local Government (Access to Information) Act 1985
List of Background Papers**

Paper	Date	Contact/Tel
Agenda and minutes of Cabinet	11 June 2015 09 July 2015	01772 534580

Reason for inclusion in Part II, if appropriate

N/A